F	EC	FOR	M 2	2	
S	TATI	EMENT	OF	CAND	IDACY

(a) Name of Candidate (in full)						
THOMAS H. ALLEN						
(b) Address (number and street)	2. Identification Number C 0038245					
(c) City, State, and ZiP Code						
PORTLAND, ME 04/01	3. Is This New Amended Statement (N) OR (A)					
4. Party Affiliation 5. Office Sought 6. State & Distribution DEMOCRAT U.S. HOUSE ME	ict of Candidate					
DESIGNATION OF PRINCIPAL CAMPAIGN	·					
7. Thereby designate the following named political committee as my Principal Campaign Committee for the election(s).						
(year of election)						
NOTE: This designation should be filed with the appropriate office listed in the instructions.						
(a) Name of Committee (in full)						
TOM ALLEN FOR CONGRESS						
(b) Address (number and street)						
550 FOREST AVENUE						
(c) City, State, and Z-P Code						
PORTLAND, ME 04101						
101010111111111111111111111111111111111						
DESIGNATION OF OTHER AUTHORIZED						
(Including Joint Fundraising Representative	•					
 1 hereby authorize the following named committee, which is NOT my principal campaign com- candidacy. 	irrilitee, to receive and expend funds on benall of my					
NOTE: This designation should be filed with the principal campaign committee.						
(a) Name of Committee (in full)						
(b) Address (number and street)						
(c) City. State, and ZIP Code						
DECLARATION OF INTENT TO EXPEND PERSONAL FU	NDS (House or Senate Only)					
9 Tintend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by	itos (riodae or denate diny)					
	for the primary election, and					
9A , , O.OO	tor the printary electron, and					
9B 0.00	for the general election.					
, , ,	_					
If you do not intend to expend personal funds exceeding the threshold amount for either elec-						
I certify that I have examined this Statement and to the best of my knowledge a	nd belief it is true, correct and complete					
Signature of Candidate	3/30/07					
Thomas H. Lee -	2/2010,					
NOTE: Submission of false, erroneous, or incomplete information may subject the person significant	ng this Statement to penalties of 2 U.S.C. §437g.					
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<u> </u>	EFF FARM CARRY AND WAR					

(3/2005)

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) USPS Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark Shipping Date Overnight Delivery Service (Specify): 3/30/07 **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):